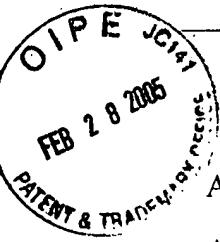


**Please Direct All Correspondence to Customer Number 20995**



### AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Tarur V. Radhakrishnan, et al.  
 App. No : 10/714,724  
 Filed : November 17, 2003  
 For : PROCESS FOR THE PREPARATION OF 1-BENZYL-4-(5,6-DIMETHOXY-1-INDANON)-2-YL) METHYL PIPERIDINE HYDROCHLORIDE (DONEPEZIL HCl)  
 Examiner : Raymond K. Covington  
 Art Unit : 1625

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

February 24, 2005

(Date)

  
Connie C. Tong, Reg. No. 52,292

**Mail Stop Amendment**  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) **Amendment** in 6 pages.
- (X) **Terminal Disclaimer** to Obviate A Double Patenting Rejection

The fee has been calculated as shown below:

<b>FEE CALCULATION</b>					
<b>FEE TYPE</b>		<b>FEES CODE</b>	<b>CALCULATION</b>		<b>TOTAL</b>
Total Claims	16 - 20 = 0	1202 (\$50)	0	x 50 =	\$0
Independent Claims	1 - 3 = 0	1201 (\$200)	0	x 200 =	\$0
Terminal Disclaimer Fee					\$130
			<b>TOTAL FEE DUE</b>		<b>\$130</b>

- (X) A check in the amount of \$130 is enclosed.
- (X) Return prepaid postcard.

Docket No.: KHAIT3.001CP1

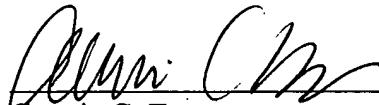
February 24, 2005

App. No.: 10/714,724

Page 2 of 2

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



Connie C. Tong

Registration No. 52,292

Agent of Record

Customer No. 20,995

(949) 760-0404

*JRW*

PATENT

KHAIT3.001CPK



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Tarur V. Radhakrishnan, et al.  
Appl. No. : 10/714,724  
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2-YL) METHYL PIPERIDINE  
HYDROCHLORIDE  
(DONEPEZIL HCl)  
Examiner : Raymond K. Covington  
Group Art Unit : 1625

**AMENDMENT**

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed December 1, 2004, Applicants respectfully request the Examiner to enter the following amendments and consider the following arguments.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.